

From: [Coltrain, Katrina](#)
To: [Todd Downham](#); [McKinney, Jason](#)
Subject: FW: TRANSCRIPT ORDER - EPA PUBLIC MEETING
Date: Wednesday, July 18, 2018 9:07:00 AM
Attachments: [EPA PROPOSED PLAN AND PUBLIC COMMENT MEETING, BRISTOW.ptx](#)
[EPA PROPOSED PLAN AND PUBLIC COMMENT MEETING, BRISTOW.TXT](#)
[E-Transcript Instructions.rtf](#)

Katrina Higgins-Coltrain
Remedial Project Manager
US EPA Region 6
LA/OK/NM Section (6SF-RL)
1445 Ross Avenue
Dallas, Texas 75202
214-665-8143

From: courtreporters fpreporting.com [mailto:courtreporters@fpreporting.com]

Sent: Wednesday, July 18, 2018 9:05 AM

To: Coltrain, Katrina <coltrain.katrina@epa.gov>

Subject: RE: TRANSCRIPT ORDER - EPA PUBLIC MEETING

Thank you Ms. Coltrain!

I have attached the transcript in e-tran and txt format. The e-transcript is the ptx file. I have also attached the instructions for the free and easy download of the program that will allow you to view and print your transcript. It's very easy to navigate, and most of our clients prefer it over any other format. However, for your convenience, I have also attached the transcript in txt format. All of our transcripts include a certificate page. On this particular transcript, you will find that on page 43. If you would like to have a hard copy mailed to you, please let me know. Otherwise, you can print one from your

e-transcript. Please feel free to share this with Mr. Downham and Mr. McKinney. If you have any questions or need anything further, please let me know. I will send the invoice to Mr. McKinney.

Thank you for your business!

Sincerely,

Shelby Goodin

Office Administrator

Frank Peterson Reporting Service

P.O. Box 150143

Tulsa, OK 74115

(918) 745-0303

(888) 499-0349

From: Coltrain, Katrina <coltrain.katrina@epa.gov>

Sent: Wednesday, July 18, 2018 7:49 AM

To: courtreporters fpreporting.com <courtreporters@fpreporting.com>

Cc: McKinney, Jason <McKinney.Jason@epa.gov>

Subject: RE: TRANSCRIPT ORDER - EPA PUBLIC MEETING

Shelby, an official e-transcript is preferable. If possible, a copy in both txt and pdf would be the best. If not both, then the preference is for a txt file.

I have copied Jason McKinney on this response. He is the contact for all billing questions.

thanks

Katrina Higgins-Coltrain
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1445 Ross Avenue
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From: courtreporters fpreorting.com [<mailto:courtreporters@fpreorting.com>]

Sent: Tuesday, July 17, 2018 11:46 AM

To: Coltrain, Katrina <coltrain.katrina@epa.gov>

Subject: TRANSCRIPT ORDER - EPA PUBLIC MEETING

Ms. Coltrain,

The transcript of the EPA Public Meeting that was held on July 10, 2018 is ready to be sent to you. However, I need to know exactly what you want to order. Do you prefer an e-transcript, txt format, pdf format, or a full hard copy that would be mailed to you? Do you also want an sealed original? Also, to whom shall I make the invoice? Please let me know as soon as possible. I will send it out to you right away when I receive your information.

Thank you!

Shelby Goodin

Office Administrator

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Tulsa, OK 74115

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TARGET SHEET

SITE NAME: WILCOX OIL

CERCLIS I.D.: OK0001010917

TITLE: EPA PROPOSED PLAN AND PUBLIC COMMENT
MEETING B.PTX

DATE: UNKNOWN

NO. OF PGS. THIS TARGET SHEET REPLACES: unknown

SDMS #: _____ **RELATED #:** 9955343

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ASC./BOX #:			<input type="checkbox"/>
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